

### Dr. RAM MANOHAR LOHIA INSTITUTE OF MEDICAL SCIENCES VIBHUTI KHAND, GOMTI NAGAR, LUCKNOW PHONES: 0522-4918555, 4918504 FAX: 0522-4918506

Ref no.:- 90/Ortho/24 Date:

**Advertisement for the post of Junior Research Assistant (JRA) for the UPCST sponsored Project**

Applications are invited from Indian citizens who are resident of Uttar Pradesh for the post of Junior Research Assistant (JRA) for research project entitled " *Association between school bag design and its weight with the parent-reported posture of school children: A school-based cross-sectional study*" vide sanction Order No-CST/D- 722 dated 07th August, 2024 sponsored by Council of Science and Technology, U.P. Lucknow. The duly completed application (as per attached proforma), along with attested copies of supporting documents must reach to the Principal Investigator Dr Vineet Kumar (Pl), Department of Orthopaedic Surgery, Dr RML Institute of Medical Sciences, Vibhuti Khand, Gomti Nagar, Lucknow- 226010. The last date of application is **20/10/2024**. The envelope should be super scribed as "Application for the post of JRA". A scanned copy of duly filled and signed application form along with all the certificates should be sent through email:- [**mailsforvineet@gmail.com**](mailto:mailsforvineet@gmail.com). The position is purely temporary and will be governed by the funding agency CST UP. guidelines & service conditions of Dr RMLIMS, Lucknow.

Number of post : 1 (One)

**Essential Qualifications :**

Eligibility for Junior Research Assistant is as follows:

                 B.Sc.:                              First Division

                 M.Sc.:                             First Division

                 Or

                 B.Tech./MBBS/BDS:      First Division

**Assistance ship** :Rs. 25000/- per month for first 02 years and Rs 28000/- pm for 3rd year.

**(**As per the CST UP guidelines)

**Age Limit** :Max 28 years as on 1 April, 2024

**Tenure of Appointment:** :Appointment will be made for 03 years, provided the satisfactory

performance of JRA

**Desirable Skills** :Preference will be given to the candidates having experience in field

work, data collection & having sound knowledge of statistics.

Date and venue of interview :23/10/2024 at 11:00am, Department of Orthopaedics ,5th floor, Academic

Block, Dr.RMLIMS, Lucknow

**Note:**

1. The candidate must be resident of Uttar Pradesh
2. The institute reserves the right to accept application at any time and consider candidate of exceptional credential without application. Qualification and experiences may be relaxed by the institute at any point of time for otherwise exceptional candidate.
3. The appointment shall be governed as per the UP CST guidelines.
4. Mere possessing the prescribed qualification does not ensure that the candidate would be called for interview. The candidate will be shortlisted on the basis of merit and need of the project.
5. Shortlisted candidate will be informed by email about the interview schedule.
6. Shortlisted candidates must be present physically for the interview along with original certificates.
7. No TA/DA will be paid for appearing in the interview.

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**for office use only**

**Application No…………………………………….**

**APPLICATION FORM**

**Advt. No:-**90/Ortho/24

**Research Project Entitled –**

*“Association between school bag design and its weight with the parent-reported posture of school children: A school-based cross-sectional study ”*

**File /Order No**.: CST/D-722 dated 07/08/24

**Funding Agency**: Council of Science & Technology, Lucknow UP

*Resent Passport Size coloured photograph*

Name of P.I. :Dr Vineet Kumar

Name of Position: Junior Research Assistant (JRA)

1. Name of the candidate( in capital):
2. Sex(Male/ female):
3. Marital Status (Married /Unmarried):
4. Date of Birth:
5. Age(as on 01-04-2024)---------------------- Year-------------------Months-----------------------------Days:
6. Name of Father:
7. Present/Contact Address:
8. Permanent Address:
9. Mobile no:
10. E-mail:
11. nationality:
12. Category Gen/SC/ST/OBC/PH:
13. Aadhaar no.:
14. Educational Qualification (10th onward)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Qualification** | **Subject Discipline** | **Board/College/Institute/University** | **Year of passing** | **CGPA/%of Mark** | **Division** |
| 10th |  |  |  |  |  |
| 12th |  |  |  |  |  |
| Diploma, if Any |  |  |  |  |  |
| B.E/B.Tech/B.Sc |  |  |  |  |  |
| M.E/M.Tech/M.sc |  |  |  |  |  |
| Any other |  |  |  |  |  |

**14.** Any other information: ***enclose a separate sheet***

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/distorted .I am aware that, if any time I am found to have concealed/distorted any material information my engagement is liable to be summarily terminated without notice.

Place:

Date:

**Signature of the Applicant**

**Enclosures: (Attach self-attested copy of documents)**

**1**. Proof of date of birth

2. Proof of UP Domicile

3. Mark sheets & Certificates of all the Examination passed

4. Updated Resume